

**LLANGYFELACH COMMUNITY COUNCIL.**

**CYNGOR CYMUNED LLANGYFELACH.**

**Correspondence to be Considered by the Council  
at it's Meeting on 10 May 2018.**

| <b>No.</b> | <b>Dated</b> | <b>From</b>                       | <b>Subject Matter</b>   | <b>Action</b> |
|------------|--------------|-----------------------------------|---|---------------|
|            | <b>2018</b>  |                                   |   |               |
| <b>1.</b>  |              | <b><u>Correspondence</u></b>      | <b><u>from Welsh Government.</u></b>  |               |
| <b>A.</b>  | 19/4         | Welsh Govt<br>(WG).               | Email Consultation dated 19 April2018. (Copy<br>Emailed to each Member)   |               |
| <b>B.</b>  | 26/4.        | Do.                               | Email Consultation dated 26 April 2018. (Copy<br>Emailed to each Member).   |               |
| <b>C.</b>  | 3/5.         | Do.                               | Email Consultation dated 3 Mayl 2018. (Copy<br>Emailed to each Member).   |               |
| <b>D.</b>  | April.       | Do.                               | Natural Resources – Issue 27. (Copy Emailed to each<br>Member).   |               |
| <b>E.</b>  | 24/4.        | Do.                               | Statistics & Research – Issue 82. (Copy Emailed to<br>each Member).   |               |
| <b>F</b>   | 25/4.        | Do.                               | Statistics & Research - dated 25 April2018. (Copy<br>Emailed to each Member).   |               |
| <b>G.</b>  | 12/4.        | Do.                               | European funds in Wales - dated 12 April2018. (Copy<br>Emailed to each Member).   |               |
| <b>H.</b>  | 27/4.        | Do.                               | European funds in Wales - dated 27 April2018. (Copy<br>Emailed to each Member).   |               |
| <b>2.</b>  | 30/4.        | planconsultations<br>-g@gov.wales | Welsh Govt. – consultation document. Changes to the<br>consenting of infrastructure: Towards establishing a<br>bespoke infrastructure consenting process in Wales.<br>Responses by 23 July 2018. (Copy Emailed to each<br>Member) |               |
| <b>3.</b>  |              | <b><u>Correspondence</u></b>      | <b><u>from Came &amp; Company Local Council Insurance.</u></b>  |               |
| <b>A.</b>  | 27/4.        | A. Cotter                         | Lack of power supply to their main office.  |               |

**(15/2018).**

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**Correspondence (continued)**  
**Council meeting of 10 May 2018.**

| <b>No.</b> | <b>Dated</b>  | <b>From</b>  | <b>Subject Matter</b>  | <b>Action</b> |
|------------|---------------|--|--|---------------|
|            | <b>2018</b>   |  |  |               |
| <b>3.</b>  | <b>(cont)</b> | <b><u>Correspondence</u></b>   | <b><u>from Came &amp; Company Local Council Insurance.</u></b>   |               |
| <b>B.</b>  | 30/4.         | Local Council<br>Insurance<br>Renewal Team                               | 3 No. Insurance quotes & recommendation for the renewal of the Council's insurance policy from 1 June Responses by 23 July 2018. (Copy Emailed to each Member) |               |
| <b>4.</b>  | 16/4.         | Tracey Smith   | Temporary suspension of Swansea LDP examination.   |               |
| <b>5.</b>  | 14/4.         | Ex Councillor<br>D. Belton.  | Formal resignation from the Community Council as stated at the 12 April Council meeting.   |               |
| <b>6.</b>  | 23/4.         | D. Scott<br>Reable   | Gras cutting services (Swansea Area) (Copy Emailed to each Member)   |               |
| <b>7.</b>  | 24/4          | Wales Audit<br>Office.   | A Picture of Primary care in Wales. (Copy Emailed to each Member)  |               |
| <b>8</b>   |               | <b><u>Correspondence</u></b>   | <b><u>from the Information Commissioner. (ICO).</u></b>  |               |
| <b>A.</b>  | 12/4.         | ICO.   | April E-newsletter. (Copy Emailed to each Member)  |               |
| <b>B</b>   | 3/5.          | Do.  | May E-newsletter. (Copy Emailed to each Member)  |               |
| <b>9.</b>  |               | <b><u>Correspondence</u></b>   | <b><u>Regarding the General Data Protection Regulations (GDPR) &amp; the Data Protection Bill/Act.</u></b>   |               |
| <b>A</b>   | 19/4          | ICO  | ICO statement for Town & Community Councils (Copy Emailed to each Member)  |               |
| <b>B.</b>  | 26/4          | Justin Griggs<br>National<br>Association of<br>Local Councils.<br>(NALC) | Update on GDPR & Data Protection Bill (Copy Emailed to each Member)  |               |

**(16/2018).**

# LLANGYFELACH COMMUNITY COUNCIL.

## CYNGOR CYMUNED LLANGYFELACH.

### Correspondence (continued) Council meeting of 10 May 2018.

| No. | Dated  | From                                     | Subject Matter  | Action |
|-----|--------|--|---|--------|
|     | 2018   |  |   |        |
| 9.  | (cont) | <u>Correspondence</u>                    | <u>Regarding the General Data Protection Regulations (GDPR) &amp; the Data Protection Bill/Act.</u><br>(Copy Emailed to each Member)                          |        |
| C.  | April  | NALC                                     | Data Protection Fees. (Copy Emailed to each Member)   |        |
| 10. | 17/4   | J. J.. Carroll<br>Centre Director        | Request for a donation from BOBATH (Children's Therapy Centre Wales) for children from Wales who have cerebral palsy. (Copy Emailed to each Member)           |        |
| 11. |        | <u>Schedule</u>                          | <u>of payments to be made</u>   |        |
| A.  | 12/4   | Pentagon.                                | Job No. 10222 for Domain registration for Llangyfelachcommunitycouncil.org.uk for 1 year from 05/04/18 to 05/04/19.   |        |
| B   | 29/3.  | Swan CD Ltd.                             | Purchase of 2 No. HP 78A Black Laser Toners.  |        |
| C.  | 4/5.   | Do.                                      | Purchase of Norton Security software.   |        |
| 12  | 18/4   | Chief<br>Superintendent<br>Martin Jones. | Date for Diary – The Emergency Services are holding a Family Fun Day on Saturday 23 June 2018 at Ysgol Bae Baglan, Port Talbot, from 10.30.a.m. to 4.00..p.m. |        |
| 13  |        | <u>Correspondence</u>                    | <u>From/or via One Voice Wales.</u>   |        |
| A   | 26/4.  | Wendi Huggett<br>OVW.                    | Model 9 - Code of Conduct Training at Cefn Cribwr Community Centre, Cefn Road, Bridgend CF 32 0AW.<br>On 5 June 2018 at 6.30/9.00.p.m.                        |        |
| B.  | 3/5.   | OVW                                      | One Voice Wales – A Guide to our Services.<br>(Copy Emailed to each Member)   |        |
| C.  | 17/4   | OVW.                                     | May Training Sessions – South Region.. (Copy Emailed to each Member).   |        |

(17/2018).

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**Correspondence (continued)**  
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|------------|--------------|---|--|---------------|
|            | <b>2018</b>  |   |  |               |
| <b>14.</b> |              | <b><u>Correspondence</u></b>              | <b><u>from Independent Review Panel</u></b>  |               |
| <b>A</b>   | 27/4.        | Lisa Aspinall<br>Welsh Govt.              | “Pop in” sessions across Wales.<br>(Copy Emailed to each Member)   |               |
| <b>B.</b>  | 30/4         | Do.                                       | April Newsletter. (Copy Emailed to each Member)  | 30/4          |
| <b>15.</b> | 3/5          | Gower<br>Landscape<br>Partnership.        | Newsletter No. 4. (Copy Emailed to each Member)  | 3/5           |
| <b>16.</b> | 4/5.         | The Clerk                                 | Council’s reply to L. Burnell re. Further consideration<br>of remuneration for services rendered, last year, for<br>website. (Copy Emailed to each Member) |               |
| <b>17.</b> | 2/5.         | Zsanett Shashaty<br>(WG.)                 | Vacancy – Business Support x 2 (Copy Emailed to<br>each Member)  |               |
| <b>18.</b> | 3/5          | E Nicholson<br>Natural<br>Resources Wales | Wanted – Your ideas for photo locations of the Wales<br>Coastal Path (Copy Emailed to each Member)   |               |
| <b>19.</b> |              | <b><u>Correspondence</u></b>              | <b><u>from the Local Democracy &amp; Boundary<br/>Commission for Wales (LDBCW)</u></b>   |               |
| <b>A.</b>  | 27/4,        | S. Halsall<br>Chief Executive             | Review of the Electoral Arrangements for the City &<br>County of Swansea. (Copy Emailed to each Member)  |               |
| <b>B.</b>  | Do           | Do.                                       | To Chief of Swansea Council together with a copy of a<br>Notice for display. & Distribution List (Copy Emailed<br>to each Member)                          |               |
| <b>C.</b>  | 30/4-        | T. Jenkins.<br>(LDBCW)                    | Presentation of the Review of the Electoral<br>Arrangements for the City & County of Swansea.<br>(Copy Emailed to each Member)                             |               |

Do.

**(18/2018).**

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**Correspondence (continued)**  
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|------------|----------------|------------------------------|--|---------------|
|            | <b>2018</b>    |                              |  |               |
| <b>19.</b> | <b>(cont).</b> | <b><u>Correspondence</u></b> | <b><u>from the Local Democracy &amp; Boundary Commission for Wales (LDBCW)</u></b>   |               |
| <b>D.</b>  | 3/5.           | (LDBCW)                      | Electoral Reviews: Policy & Practice 2016.   |               |
| <b>E</b>   | 3/5            | (LDBCW)                      | Copy of plan given out to attendees of meeting in the Guildhall Swansea on 3 May 2018 showing the Existing variances in Electoral Representation from the City Size Aims from the proposed County Average (Copy will be given to each Member at the Council Meeting) |               |
| <b>20.</b> | 25/4           | NALC                         | 2018-2019 National Salary Award  |               |
| <b>21</b>  | 1/5            | KOMPAN                       | Competition to win £50k Matched Funding closing soon. (Copy Emailed to each Member)  |               |
| <b>22</b>  | 1/5            | OVW                          | One Voice Wales' Innovative Practice Conference = 4 July 2018 at Haford a Hendre, Royal Welsh Show-ground. With Conference Agenda & Booking form. (Copy Emailed to each Member)  |               |
| <b>23.</b> | 1/5.           | OVW                          | Model 12 Community/Place Planning training. on 16 May 2018 at Bridgend Town council, Carnegie House, Wyndham Street, Bridgend on 16 May 2018 From 6.30.p.m. to 9.00.p.m, (Copy Emailed to each Member).  |               |
| <b>24.</b> | 1/5.           | OVW.                         | Model 17 – Making Effective Grant Applications – St. John's Ambulance Hall, Margaret Street Ammanford on 17 May 2018 from 6.30.p.m. to 9.00.p.m, (Copy Emailed to each Member)   |               |

**(19/2018).**

